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NOTICE OF MEETING OF THE

COMMISSIONERS COURT OF POLK COUNTY, TEXAS

36

Notice is hereby given that a Regular meeting of the above named Commissioners' Court will be held on Tuesday, May 28, 1996 (previously rescheduled due to observed holiday on Monday) at 10 00 a.m in the County Courthouse, Livingston, Texas, at which time the following subjects will be discussed, to wit

## SEE ATTACHED AGENDA

Dated May 22, 1996

Commissioners' Court of Polk County, Texas

John P Thompson, County Judge

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of Polk County Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said notice in the County Courthouse of Polk County, Texas, at a place readily accessible to the general public at all times on May 22, 1996, and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting

Notice filed, May 22, 1996

Barbara Middleton, County Clerk

By Shurley Carn

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# **COMMISSIONERS COURT** AGENDA

for: TUESDAY - MAY 28, 1996 - 10:00 A.M.

## **CALL TO ORDER**

- WELCOME Public Comments & Discussion
- COLMY CLEWN THE CO 2 INFORMATIONAL REPORTS Presentation of Commissioners Court Scholarship Awards
- CONSIDER APPROVAL OF MINUTES for meeting of, May 13, 1996 3

## **NEW BUSINESS**

- CONSIDER APPROVAL OF CONSULTING CONTRACT FOR REVIEW OF REIMBURSABLE TELEPHONE SERVICES
- CONSIDER APPROVAL OF INTERLOCAL AGREEMENT FOR AUTOPSY 5 SERVICES (HARRIS COUNTY)
- 6 CONSIDER RATIFICATION OF EMPLOYEE FLEXIBLE BENEFITS PLAN AMENDMENT (ADJUSTING PLAN YEAR TO COINCIDE WITH BUDGET YEAR)
- CONSIDER ACCEPTANCE OF OFFERS TO PURCHASE COUNTY TAX FORECLOSURE PROPERTIES, PCT #1 - (MANGUM ESTATES #2, LOT 171) AND (FORESTERS RETREAT#1, LOT 158), PCT #2 - (IMPALA WOODS #3, BLOCK 7, LOTS 45 & 46), PCT #4 - (INDIAN SPRINGS LAKE ESTATES #16. LOTS 328-336)
- 8 CONSIDER EMERGENCY MANAGEMENT REQUEST TO AMEND TO DTN (WEATHER SERVICE) CONTRACT
- **CONSIDER APPROVAL OF BUDGET AMENDMENT REQUEST #5**

## CONSENT AGENDA ITEMS

- 10 CONSIDER APPROVAL AND PAYMENT OF BILLS (by Schedule)
- 11 CONSIDER APPROVAL OF PERSONNEL ACTION FORMS

<u>ADIOURN</u>

Next regularly scheduled meeting - June 10, 1996, 10 00 a m

STATE OF TEXAS }

COUNTY OF POLK }

DATE MAY 28, 1996 REGULAR CALLED MEETING ALL PRESENT

BE IT REMEMBERED ON THIS THE <u>28th</u> DAY OF <u>MAY</u>, 1996
THE HONORABLE COMMISSIONERS COURT MET IN A REGULAR CALLED
MEETING WITH THE FOLLOWING OFFICERS AND MEMBERS PRESENT, TO
WIT JOHN P THOMPSON, COUNTY JUDGE, PRESIDING BE "SLIM"
SPEIGHTS, COMMISSIONER PCT#1, BOBBY SMITH, COMMISSIONER PCT#2,
JAMES J "BUDDY" PURVIS, COMMISSIONER PCT#3, R R "DICK" HUBERT,
COMMISSIONER PCT#4, AND BARBARA MIDDLETON, COUNTY CLERK, WHEN &
WERE AMONG OTHER PROCEEDINGS HAD, CONSIDERED AND PASSED

1 MEETING WAS CALLED TO ORDER BY JUDGE JOHN P THOMPSON AT 10 00 AM

PUBLIC COMMENTS NONE

2 INFORMATIONAL REPORTS

- PRESENTATION OF SCHOLARSHIP AWARDED TO HIGH SCHOOL RECIPIENTS GRADUATING FROM FIVE POLK COUNTY SCHOOL DISTRICTS, 1996 THE \$500 00 SCHOLARSHIPS ARE DONATED FROM DELINQUENT TAX ATTORNEY SCHOLARSHIPS AWARDED AS FOLLOWS DE'NADIA TAYLOR LEGGETT HIGH SCHOOL BRANDY SMITH GOODRICH HIGH SCHOOL BRETT SMITH LIVINGSTON HIGH SCHOOL SHANA KIRKLAND CORRIGAN/CAMDEN HIGH SCHOOL KYLE WILLIAMS BIG SANDY HIGH SCHOOL
- b THE BURN BAN WAS RE INSTITUTED AS OF 4 30 PM, LAST FRIDAY MAY 24th, FOR AT LEAST 7 DAY PERIOD THE COURT WILL MEET AGAIN IF NECESSARY TO DETERMINE IF IT IS TO CONTINUE
- C RURAL METRO AMBULANCE SERVICE, SPEAKER PAT BRENNAN, CAME TO COURT TO EXPLAIN THE SERVICE, CURRENTLY HERE IN POLK COUNTY HE EXPLAINED THE REDI CARE PROGRAM, CURRENTLY AT \$48 00 PER YEAR, TO COVER EACH HOUSEHOLD UP TO (4) PERSONS THEY ARE WORKING ON REACHING MORE CITIZENS BY TV COMMERCIALS AND DIRECT MAIL OUTS BY JULY 1st THEIR SERVICES WILL BE INCREASED TO HAVE MORE EMS, ON DUTY HERE IN POLK COUNTY
- 3 MOTIONED BY BOBBY SMITH, SECONDED BY JAMES J "BUDDY" PURVIS, TO TABLE ITEM#3 "APPROVAL OF MAY 13, 1996 MINUTES", UNTIL NEXT MEETING ALL VOTING YES
- 4 MOTIONED BOBBY SMITH, SECONDED BY JAMES J "BUDDY" PURVIS TO APPROVE CONSULTING CONTRACT FOR REVIEW OF REIMBURSABLE TELEPHONE SERVICES FOR INMATES TELEPHONES ALL VOTING YES (SEE ATTACHED)
- 5 MOTIONED BY JAMES J "BUDDY" PURVIS, SECONDED BY BOBBY SMITH, TO APPROVE OF INTERLOCAL AGREEMENT FOR AUTOPSY SERVICES (HARRIS COUNTY)
  ALL VOTING YES (SEE ATTACHED)

.

6. MOTIONED BY JAMES J. "BUDDY" PURVIS, SECONDED BY BOBBY SMITH TO APPROVE RATIFICATION OF EMPLOYEE FLEXIBLE BENEFITS PLAN AMENDMENT (ADJUSTING PLAN YEAR TO COINCIDE WITH BUDGET YEAR). ALL VOTING YES.

\_

- 7. a. MOTIONED BY B E. "SLIM" SPEIGHTS, SECONDED BY R.R. "DICK" HUBERT TO ACCEPT OFFERS TO PURCHASE COUNTY TAX FORECLOSURE PROPERTIES IN PRECINCT #1: MANGUM ESTATES #2, LOT 171 & FORESTERS RETREAT #1, LOT 158.

  ALL VOTING YES.
  - ALL VOTING YES.

    b. MOTIONED BY BOBBY SMITH, SECONDED BY JAMES J. "BUDDY" PURVIS TO REJECT OFFERS TO PURCHASE COUNTY TAX FORECLOSURE PROPERTIES IN PRECINCT#2.

    ALL VOTING YES.
  - c. MOTIONED BY R R "DICK" HUBERT, SECONDED BY JAMES J. "BUDDY" PURVIS TO ACCEPT OFFER TO PURCHASE COUNTY TAX FORECLOSURE PROPERTY IN PRECINCT#4: INDIAN SPRINGS LAKE ESTATES #16, LOTS 328 336.
    ALL VOTING YES.
- 8. MOTIONED BY JAMES J. "BUDDY" PURVIS, SECONDED BY BOBBY SMITH TO APPROVE REQUEST OF EMERGENCY MANAGEMENT TO AMEND THE DTN, WEATHER SERVICE CONTRACT.
  ALL VOTING YES.
- 9. MOTIONED BY BOBBY SMITH, SECONDED BY B.E. "SLIM" SPEIGHTS TO APPROVE BUDGET AMENDMENT #5.
  ALL VOTING YES.
- 10.MOTIONED BY BOBBY SMITH, SECONDED BY JAMES J. "BUDDY" PURVIS
  TO APPROVE PAYMENT OF BILLS (BY SCHEDULE) PLUS ADDENDUM.
  ALL VOTING YES.

  AMOUNT: CHECK NUMBERS:

DATE	AMOUNT:	CHECK NORDERS:
5-14-96	16,010.02	115846 -115851
5-15-96	9,572.28	115852 - 115902
5-17-96	180,425.50	115903 - 115946
5-21-96	81 60	115947 & 115948
5-22-96	167,289.62	115949 - 116006
5-24-96	204,205.20	116107 - 116175

11.MOTIONED BY R R. "DICK" HUBERT, SECONDED BY B E. "SLIM" SPEIGHTS TO APPROVE PERSONNEL ACTION FORMS. MOTION WAS APPROVED. VOTES AS FOLLOWS: COMMISSIONER SPEIGHTS- YES

COMMISSIONER SMITH --- NO

COMMISSIONER HUBERT -- YES

COMMISSIONER PURVIS -- YES

12.MOTIONED BY R.R. "DICK" HUBERT, SECONDED BY B.E. "SLIM" SPEIGHTS TO ADJOURN COURT THIS 28th DAY OF MAY, 1996 AT 10:40 AM. ALL VOTING YES.

JOHN P. THOMPSON, COUNTY JUDGE

ATTEST:

BARBARA MIDDLETON, COUNTY CLERK

•

COPY

## TELECOMMUNICATIONS CONSULTING AGREEMENT

THIS AGREEMENT is entered into by and between	POLK	COUNTY	TEXAS,
a political subdivision of the State of Texas (hereinafter	"County")	and US	INMATE
TELEPHONE CONSULTANTS, INC, a Texas corporation	(heremafter	"Consultan	i") on the
date noted by signature of the last party to execute this A follows	greement	The parties	agree as

	I
	Scope of Services
1 01	The Consultant shall review agreements billing records, payment records system records, functions and performance, and other documents and records relating to the inmate telephone systems at <a href="the jail facility">the jail facility</a> operated by the County to identify what, if any, Inmate Telephone Commissions or Revenues (hereinafter ITC") to which the County is entitled, but which have not been paid to the County or have been underpaid to the County by the telecommunications providers, <a href="TELINK">TELINK</a> (hereinafter "Vendors")
1 02	The period covered by the review to be conducted by the Consultant shall be the period from NOVEMBER 14, 1989 to PRESENT
1 03	The culmination of the review will be the presentation by the Consultant of a written Report to the County identifying the sources of and the estimated unpaid/underpaid amounts of ITC. The Report will also contain any suggestions by the Consultant which the Consultant believes may result in increased ITC to the County and/or better vendor accountability in the future.
1 04	Unless the time is required to be extended due to delay of the County in providing needed information to the Consultant, or by matters outside the control of the Consultant, the Report shall be provided to
1 05	The County shall, without delay provide the Consultant with all information necessary for the Consultant to conduct the review provided for by this Agreement. The County shall cooperate in assisting the Consultant with obtaining information from the Vendors and make reasonable requests for necessary information from the Vendors where such information is not in the County's possession or control

1 06 The County will provide the Consultant with a list of high priority items/concerns regarding the inmate telecommunications system to assist the Consultant in performing the services provided for herein

П

### Consulting Fees

- 201 County agrees to pay to the Consultant a fee of fifty percent (50%) of all cash payments account credits non-cash value received in lieu of cash or account credit (Consultant to receive cash payment for fifty percent (50%) of value), and/or recoveries relating to unpaid or underpaid ITC identified by the Consultant. The Consultant shall be paid its fee by the County within thirty (30) days of the County's receipt of such payment/credit/recovery.
- 2 02 The Consultant's fee is not affected by the fact that the amount actually recovered is more or less than the estimated amount contained in the Consultant's Report -- the Consultant is entitled to fifty percent (50%) of the payment/credit/recovery of ITC for the period covered by the review if such payment/credit/recovery is from sources of non-payment or underpayment identified by the Consultant
- 2 03 The County shall diligently pursue the collection of unpaid or underpaid ITC identified by the Consultant. In the event the County fails to take action to collect the revenues within two hundred (200) days of its receipt of the Consultant's Report and to diligently pursue such collection thereafter the County shall pay over to the Consultant a fee consisting of an hourly charge of \$150.00 multiplied by the hours spent by the Consultant on the project. An invoice for this amount showing the hours and charges will be sent by the Consultant to the County's representative for this Agreement. However, the Consultant shall continue to have a fifty percent (50%) interest in any future payments, credits or recoveries of unpaid or underpaid ITC identified by the Consultant in its Report, with the fee provided for by this Section 2.03, to the extent it has been paid to the Consultant by the County, being an offset (to the extent of the amount of the fee under this Section) against the Consultant's share
- The Consultant's right to receive fifty percent (50%) of the ITC identified by the Consultant shall survive the termination of this Agreement. Where this Agreement has been materially breached by the Consultant and terminated therefor in accordance with Article III below, the Consultant will continue to have the right to receive fifty percent (50%) of the ITC identified in its Report, subject to an offset in favor of the County for the actual, verified damages, if any, suffered by the County as a direct result of the material breach
- The Consultant may provide additional consulting services, where requested by the County, relating to telecommunications services for which the County pays a fee or is regularly billed. The Consultant will be compensated for this by receiving from the County fifty percent (50%) of any cash refunds or account credits relating to improper charges or overcharges it identifies on the same payment terms set forth above as to ITC.

#### Ш.

## Default and Termination

- 3 01 Either party may terminate this Agreement on thirty (30) days' written notice for a material breach of the terms of this Agreement by the other
- 3 02 Any breach capable of being cured and which is cured by the breaching party within the thirty (30) day period provided in Section 3 01 above shall not be grounds for termination of this Agreement

IV

## **Notices**

4 01 Any notices or correspondence to the County under this Agreement shall be sent to

Official	John P. Thompson
Title	County Judge
Address	Polk County Courthouse, 3rd flr.
	Livingston, Texas 77351
Fax	(409) 327-6891

4 02 Any notices or correspondence to the Consultant under this Agreement shall be sent to

U S INMATE TELEPHONE CONSULTANTS, INC Attention Sandra Ealy, President 510 North Valley Mills Drive Suite 304 Waco, Texas 76710 Fax (817) 741-9323

4 03 Either party may designate a different address or representative for notice by notifying the other party of such change in accordance with this Article

V

## Miscellaneous Terms and Conditions

- Applicable Law and Entitlement to Attorney's Fees/Costs This Agreement shall be governed by the laws of the State of Texas. The prevailing party in any litigation between the parties hereto arising from a breach or default under this Agreement shall be entitled to recover reasonable attorney's fees and costs incurred in such litigation against the other party.
- 5 02 Venue Venue of any litigation arising out of this Agreement or the Consultant's performance hereunder shall be in a court of competent jurisdiction in POLK County, Texas

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- Disclaimer of Warranties Consultant disclaims any warranties or representations not contained in this Agreement, whether express or implied Consultant is not a CPA or Financial Auditor and County agrees that it understands this fact. In no case shall the Consultant be liable for punitive, statutorily multiplied, special or consequential damages claimed to have arisen either directly or indirectly from Consultant's performance under this Agreement.
- Independent Contractor Consultant shall be an independent contractor in its performance under this Agreement Consultant shall not be carried as or considered an employee of the County for any purpose, and the County will not direct or control its performance of services hereunder Consultant shall be solely responsible for its own employees and subcontractors. All fees earned by the Consultant hereunder are contractual fees and not wages or salaries to which withholding laws apply, and Consultant shall be responsible for all taxes on fees received from the County pursuant to this Agreement.
- Execution Authority By his or her signature below, each signatory individually certifies that he or she is the properly authorized agent or officer of the applicable party hereto, and that he or she has the necessary authority to execute this Agreement on behalf of such party Each party hereby certifies to the other that any resolutions necessary to create such authority have been duly passed and are now in full force and effect
- Entire Agreement The parties agree and warrant this Agreement constitutes the entire agreement and understanding between the parties on this subject matter and there are no other agreements considerations, understandings, promises, or representations made except those expressly stated herein.
- 5 07 Severability Clause In case any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid illegal, or unenforceable in any respect, such invalidity, illegality, or non-enforceability shall not affect any other provision, and this Agreement shall be construed as if such invalid, illegal or unenforceable provision had never been included in the Agreement
- 5 08 Binding Nature This Agreement is binding on the County and Consultant and their respective heirs, devisees, agents, executors, administrators, personal representatives successors and assigns. This Agreement supersedes any prior understandings or written or oral agreements between the parties.
- 5 09 Assignment This Agreement may not be assigned without the prior written consent of the County

EXECUTED BY THE PARTIES AS SET FORTH BELOW

4

COUNTY.	CONSULTANT
POLK COUNTY, TEXAS	U S INMATE TELEPHONE CONSULTANTS, INC
John P. Thompson County Judge Date June 1, 1996	Sandra Ealy, President  Taxpayer ID Number  Date
Attest	Attest
Barbara Meddleton Polk County Clerk  By Sherley County  Cheef Deputy	
Chief Depuly	(Printed Name) Corporate Secretary

MADURAN MATERIAL MARCHINER

## INTERLOCAL AGREEMENT

THE STATE OF TEXAS §
COUNTY OF HARRIS §

This Agreement is made and entered into by and between HARRIS COUNTY, a body corporate and politic under the laws of the State of Texas, hereinafter referred to as "Harris," and POLK COUNTY, a body corporate and politic under the laws of the State of Texas, hereinafter referred to as "Polk" pursuant to the Interlocal Cooperation Act, TEX GOV'T CODE ANN §§791 001 - 791 030, as amended

## WITNESSETH

WHEREAS, Harris has established and maintains the Office of Medical Examiner pursuant to TEX CODE CRIM PROC ANN art 49 25, as amended, hereinafter referred to as the "Medical Examiner", and

WHEREAS in Harris County the Medical Examiner investigates all cases of death requiring inquest and autopsy under TEX CODE CRIM PROC ANN art 49 25, as amended, and

WHEREAS, Polk may expend funds for the office of a medical examiner; and

WHEREAS, Harris performed approximately 13 autopsies for Polk during 1995, and

WHEREAS, Polk desires the services of the Medical Examiner to perform autopsies and provide court testimony in connection with cases where the death occurred in Polk and in cases involving a criminal investigation or prosecution conducted by Polk regarding the cause of death, and

WHEREAS, Harris is willing to provide the services of the Medical Examiner to provide the aforesaid services, and

NOW, THEREFORE, for and in consideration of the mutual covenants, obligations, benefits and agreements herein contained, Harris and Polk do hereby mutually agree as follows

I

A Harris agrees that Polk may request the Medical Examiner to perform autopsies and provide court testimony regarding the cause of death. Such services shall be performed under the supervision of the Medical Examiner and shall include such other duties as are customarily performed by one holding the position of Medical Examiner when performing an autopsy

- B Upon completion of an autopsy requested by Polk, the Medical Examiner shall file a report setting forth the findings in detail with the office of the Polk Criminal District Attorney. It is understood and agreed that the Medical Examiner shall keep full and complete records in accordance with TEX CODE CRIM PROC ANN art 49 25, section 11, as amended
- C Harris, acting through the Medical Examiner, agrees to furnish facilities, personnel, equipment, laboratory tests, and supplies necessary to perform the autopsies requested by Polk

II

The term of this Agreement shall commence on May 5, 1996, and (unless sooner terminated in accordance with the provisions hereof) end on May 4, 1997

III

- A In consideration for the services provided by Harris under this Agreement, Polk agrees to pay Harris the sum of One Thousand Two Hundred and NO/100 Dollars (\$1,200 00) for each autopsy performed for Polk by the Medical Examiner Polk further agrees to pay Harris the additional sum of \$200 00 per hour for the time spent by the Medical Examiner or his deputies in providing court testimony in cases prosecuted by the Polk Criminal District Attorney, including their travel time to and from court and any time spent waiting to provide court testimony
- B On or about the last day of each calendar month beginning with the calendar month of May, 1996, and ending with the calendar month of May, 1997, (unless the term of this Agreement is sooner terminated in accordance with the provisions hereof), Harris will submit to Polk a written statement requesting payment for the services performed under this Agreement. Such statements shall list the total number of autopsies performed for Polk, the date or dates that the autopsies were performed the total number of hours spent by each Medical Examiner pathologist testifying in Polk cases, including the name of the pathologist who testified, and the total amount requested. Polk agrees to pay the same within thirty (30) days of its receipt of the statement.

ΙV

It is understood between the parties that Polk shall have available the total maximum sum certified available by Polk as evidenced by the certification of funds set out in this Agreement, and any additional amounts which may be certified available by Polk to fully discharge any and all liabilities which may be incurred by Polk, including any and all costs for any and all things or purposes, ensuing under or out of this Agreement. In the event funds certified available by Polk for this Agreement are no longer sufficient to compensate Harris for the services provided under this Agreement. Harris may immediately terminate this Agreement and Harris shall have no further obligation to Polk, until Polk allocates additional funding for this Agreement. Polk shall immediately

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provide written notice to Harris regarding any additional certification of funds by Polk for this Agreement

V

It is understood and agreed that either Harris or Polk may terminate this Agreement, with or without cause, prior to the expiration of the term set forth above upon thirty (30) days prior written notice to the other party. Within ten (10) days after the effective date of such termination, Harris shall submit its termination statement requesting payment for the month in which termination occurs in the manner set out above for submitting monthly statements

VI

Any notice permitted or required to be given to Polk by Harris hereunder may be given by certified United States Mail, postage prepaid, return-receipt requested, addressed to Polk at the following address

Commissioners Court, Polk County
Courthouse
Livingston, Texas 77351

Attention County Judge

Any notice permitted or required to be given by Polk to Harris hereunder may be given by certified United States Mail, postage prepaid, return-receipt requested, addressed to Harris at the following address

Commissioners Court, Harris County
Harris County Administration Building
1001 Preston, Ninth Floor
Houston, Texas 77002

Attention County Judge

Any notice mailed as provided for herein shall be deemed given and completed upon deposit in the United States Mail as aforesaid. Either party may designate a different address by giving the other party ten days' written notice

VII

This instrument contains the entire Agreement between the parties hereto relating to the rights herein granted and the obligations herein assumed. Any oral representations or modification

## VOL 42 PAGE 376

concerning this instrument shall be of no force or effect excepting a subsequent modification in writing signed by all the parties hereto

EXECUTED in duplicate originals on this 30 day of Queen , 1996

APPROVED AS TO FORM

MIKE DRISCOLL

County Attorney

By

MERCEDES LEAL

Assistant County Attorney

HARRIS COUNTY

County Judge

POLK COUNTY

County Judge - John P Thompson

## **CERTIFICATION OF FUNDS**

I hereby certify that funds are available in the amount of \$\frac{25,000 \text{ currently budgeted}}{0ct 1,1996-Sept 30,1997 to be determined}\$

County Auditor

Polk County, Texas

## ORDER AUTHORIZING EXECUTION OF INTERLOCAL AGREEMENT BETWEEN HARRIS COUNTY AND POLK COUNTY

**COUNTY OF HARRIS** day of , 1996, the Commissioners Court of Harris County, the governing body of Harris County, Commissioner Fontens

\_ seconded by Commissioner\_

and carried,

THE STATE OF TEXAS

IT IS ORDERED that the County Judge or his designee be, and he is hereby authorized to execute an Agreement between Harris County and Polk County for the Harris County Medical Examiner to perform autopsies and provide court testimony in connection with cases where the death occurred in Polk County, and in cases involving a criminal investigation or prosecution conducted by Polk County regarding the cause of death, for a term beginning on May 5, 1996, and ending on May 4, 1997, said Agreement is incorporated herein by reference and made a part hereof for all intents and purposes as if set out in full word for word.

> palsented to Commissioners Court Recorded Vol.

#### **COUNTY OF POLK**

#### FLEXIBLE BENEFITS PLAN

#### **ADDENDUM**

### EFFECTIVE JUNE 1, 1996

The existing Article II, Section 2 1/(t) Plan Year, and Article III, Section 3 4/(a) Enrollment Periods/Sec (2) will be amended as of June 1, 1996 and will be replaced by the following

ARTICLE II

**DEFINITIONS AND CONSTRUCTION** 

SECTION 2 1

Definitions/(t) Plan Year

The first Plan Year shall be the period commencing July 1, 1995 and ending May 31, 1996. The subsequent Plan Year for 1996 shall be June 1, 1996 to September 30, 1996. All subsequent Plan Years shall be the 12 month period commencing October 1 and ending September 30.

**ARTICLE III** 

ELIGIBILITY, PARTICIPATION AND ENROLLMENT

SECTION 3 4/(a)

Enrollment periods/(2)

Enrollment for the Plan Year ending May 31, 1996 shall occur May 1, 1996 to May 30, 1996

Each Participant shall have a regular enrollment period during which to make elections for the immediate ensuing Plan Year. The regular enrollment period for such Plan Year shall commence on August 15 prior to such Plan Year and shall terminate 45 days thereafter (September 30)

The above Addendum is hereby adopted and approved, to be effective June 1, 1996

Rv

ohn P Thompson, County Judge

Barbara Middleton, County Clerk

Sheet1		Councerts		DETCOG re-imbursable grant funding for \$18 500	Schodule of expenditures as proposed by Mr. Jay Barber 16	Misched. The decal lot has already been taken care of liver at an	Mr Barbers list (Motorola Radio) was purchased for C1 cc 1	than original budget amount.		Requested by Director of A	Director's intentions and feeling, but Abditor mismderstood	Amendments approved 4 to my	Bove money to come and the second #3	Bloke money to come expendings	Move money to cover expenditures	Other extenditures		CONF. Expenditures	BOVE MONEY to conserve and a server a server and a server	CONT. Contractions	Move Boby to come	COVER expenditures	Signature of words and all the signature of the signature	cover expenditures		District Clerk for affects	and for calary of new complexes	Stone from her fairly country (\$10 564 42) District Clerk pand	additional security. Additional \$2564 42 will be needed from	entrolled source to cover expenditures for remainder of FY%		Soul & Water Consequence	Soil & Water Concentration and Control of the Control of the Concentration and Control of the Co	Soul & Water Conservation remainingment	Soul & Water Conservation reimbursement
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ITY BUDGET AMENDMENT	BY Karen Remmert, County Auditor		Material/Supplies	Postage	relephone	Anti Litter Theme Bookcovers for Schools	Anti Litter Advertising in Newpaper	Signage on Highways	Office Supplies	Storage Edutoment I	Garbage & Scwer	Gas/Hear	Equipment	Worker s Compensation	Food Delivery	Maintenance Binidine			Maintenance Linen		Water	Liability Insurance	Food Related		Disting Clerk Office Financhian	Salanes	Social Security	Group Insurance	Retirement		Budget Carrvover	Budget Carryover	Budget Carryover	Budget Carryover	
POI K COUNTY BU REQUEST #S REQUESTED \$/28/96	ACCOUNTED BY		037 598 377	012 596 311	037 506 400	032 598-490	037 506 103	161-16C 7CD	051-645 312	051-645-463	051-645-443	051-645-441	051-645-572	051-645-204	051-645 334	051-645-350	051-645-332	051-645-356	051-645 352	051-645-127	051-645-442	051-645-490	051-645-343		010-450-572	010-450-105	010-450-201	010-150 202	010-450-203		015-621 100	015-622 100	015-623 100	015-624 100	

udamen\$

THE PRECED ING LIST OF BILLS PA ABLE WAS PEVIENED AND APPROVED FOR PA HENT DATE 5-24-96

APPROVED B COUNTY APPROVED B COUNTY APPROVED B COUNTY APPROVED FOR PA HENT DATE 5-24-96

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SCHERLLE OF B LLS B FJ D

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DESCRIPTION	GENERAL FIGUR	ROAD & SPIDSE AD 1	ENVIPONMENTAL SERVICES	AGING DEPT	ADULT SLPER/ISION	OTP - CSR	CCP CORRIGAN OFFICE	CCP - SURVEILLANCE	JUVENILE PPOBATION	CCAP - JUVENILE PROBATION
FUND	010								707	185

THE PRECEDING LIST OF BILLS PATABLE VAS REVIEUED AND APPROVED FOR PATHENT 180 425 50 APPROVED BY X

DATE 5-17-96

TOTAL OF ALL FUNDS

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SCHELLUR OF BILLS BY FUNC

0 SBURSENERITS FULL DESCRIPTION

OBB JUDICIARY FUND

TOTAL OF ALL FUNDS

THE PRECED NG LIST OF BILLS PA ABLE AS PE IEVED AND APPROVED FOR PA HENT DATE \$1-96 APPROVED BY \$41.44 \$ PRACE APPROVED BY

APPROVED BY XALAN

DATE 5-21-96

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FLMD DESCRIPT C*	n '	PACCE I TITO		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	STATE STATE STATE	975	AV 750 DEP	8	070 ENV SEPVICE - 91 CO ICELE	1994 C O JAIL E.SG 92	TCOP WATER PROJECT GRANT

THE PPECEDING LIST JF B LLS PA ABLE AS VEV E-ED AND JUFPDOVED DATE \$ -22-96 APPRO ED B 167 259 BE APPEC ED B TOTAL OF ALL FUNCS

E148 111-121-1

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TOTAL OF ALL FULDS

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DATE	
MAY 14, 1996 THROUGH MAY 24, 1996	

EFFECTIVE 06-12-98	\$15734 16	FULL TIME	JAILER		WALKER	
NEW HIRE	11/1	REGULAR	#1055	JAIL	RODNEY	(19)
	\$18228 60	FULL TIME	DEPUTY PATROL	DEPT	SHEFFIELD	
NEW HIRE	141	REGULAR	#1037	SHERIFF	THOMAS	(15)
EFFECTIVE 05-20-98	\$16 117.92	FULL TIME	JAIL ADM SECRETARY		WELLS	
RESIGNED	10/4	REGULAR	#1052	JAIL	CAROLYN	(£
EFFECTIVE 5-21-98	\$18 676 32	FULL TIME	DEPUTY PARTOL	DEPT	ГОП	
RESIGNED	142	REGULAR	#1037	SHERIFF	CLARK	(13)
	\$5 25/HR	FULL TIME	LABORER	PCT.#2	JEWELL	
NEW HIRE SUMMER HELP	UNCLASSIFIED	TEMPORARY	#114	ROAD & BRIDGE	SIEVEN	(12)
EFFECTIVE 08-03-96	\$6 85/HR	PART TIME	SECRETARY	COURT	PONDER	
NEW-HIRE	UNCLASSIFIED	REGULAR	#102	COMMISSIONERS	SHANNON	
EFFECTIVE 5-29-98	\$6.30	PART-TIME	COOK	LIVINGSTON	WILLIAMS	
RECLASS #1268 AGING SER WORKER 11 9/2 \$14 604.20	UNCLASSIFIED	REGULAR	#1265	AGING	PAIRCA	- (3)
EFFECTIVE 5-29-86	\$14 604.20	FULL-TIME	BOOKKEEPER	LIVINGSTON	SNIDER	
RECLASS TO #1263 ASST SITE MGR /BOOKKEEPER 10/2 \$15,350 40	97	REGULAR	#107	AGING	SIEPHANIE	3
EFFECTIVE 05/20/96	\$6 30HR	PART TIME	HEAD COOK	LIVINGSTON	WALL	1
NEW-HIRE	UNCLASSIFIED	REGULAR	#1264	AGING	SAMUEL L	9
EFFECTIVE 05-10-96	\$18 676 32	FULL TIME	SITE MANAGER	LIVINGSTON	PRINCE	3
DISMISSAL	142	REGULAR	#1262	AGING	PAUL	S
EFFECTIVE 05-01-96	\$6/15/HR	PART TIME	AGING SERVICE WK 1	LIVINGSTON	HOMAS	
RETIRED	UNCLASSIFIED	REGULAR	#1269	AGING	WAVIS .	3
EFFECTIVE 05-15-08	\$6 00/HR	POOL	COOK	LIVINGSTON	SANAC	3
RECLASS TO 1265 COOK REG F/T \$6,30/HR	UNCLASSIFIED	LABOR	*1288	AGING		3
EFFECTIVE 05/15/96	\$6 30/HR	PART TIME	COOK	LIVINGSTON	AND SALES	9
RECLASS TO #1269 AGING SERVICE WK 1 \$6 30/HR.	UNCLASSIFIED	REGULAR	<b>#</b> 1265	AGING	ANNIE	3
EFFECTIVE 05-01-98	\$5 00/HR	PART TIME	SECRETARY		MILLES	
ADDING 1 DAY A WEEK TO HER SCHEDULE TO BE PAID BY R. B. #4	UNCLASSIFIED	REGULAR	<b>\$102</b>	JP <b>34</b>	AMMIN	T
EFFECTIVE 05-29-98	\$1355952	FULL TIME	DEPUTY CLERK		RILEY	
MERIT INCREASE TO 8/2 \$13,900 64	<b>8</b> 2	REGULAR	*18	J.P. 23	CAROL	0l <b>3</b>
EFFECTIVE 05-29-08	\$14 966 64	FULL TIME	COURT CLERK		MAIIS	3
MERIT INCREASE TO 10/3 \$15,734,16	101	REGULAR	#106	2 2	DAKBARA	3
TAKEN	GROUP	EMPLOYEE	CLASSIFICATION	DEPT	NAME	
ACTION	SALARY	TYPE OF	JOB			5
		MAY 24, 1996	MAY 14, 1996 THROUGH MAY 24, 1996	DATE		AGE
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